

## **ANDOVER HIGH SCHOOL BOOSTER CLUB**

### **2008 - 2009 SCHOOL SUPPLY PACKAGE ORDER FORM**

The Andover High School Booster Club is offering prepackaged shrink-wrapped school supplies for students, Early Childhood - 8<sup>th</sup> grade, for the 2008-2009 school year. The School Supply Packages include items as determined by the District, teachers and school administration. They do not include items such as backpacks or middle school special art supplies. The School Supply Packages will be available in August. Information regarding a pick up location and date will be posted on the District website (follow the link to your child's school), and an email reminder will be sent to those who ordered. All proceeds from this sale benefit AHS activities.

#### **Ordering Information:**

- Payment may be made by check, payable to AHS Booster Club.
- All sales include tax and are final. Unfortunately, we cannot refund your payment once an order is placed.
- Order form and payment must be turned in to your child's school office **no later than May 1<sup>st</sup>, 2008.**

#### **School Supply Package Pricing**

Early Child - \$20	Kindergarten - \$21	Grade 3 - \$32	TMH 6-8 - \$28	Grade 6 - \$49
TMH K-5 - \$34	Grade 1 - \$35	Grade 4 - \$39		Grade 7 - \$30
	Grade 2 - \$33	Grade 5 - \$43		Grade 8 - \$31

*\*(7<sup>th</sup> grade: TI-30Xa calculator is needed. This is an optional item on the School Supply Package Order Form - \$19)*

#### **I would like to order the following School Supply Packages for the 2008-2009 school year:**

Student's Name	2008-2009 Grade	School Currently Attending	\$	_____
Student's Name	2008-2009 Grade	School Currently Attending	\$	_____
Student's Name	2008-2009 Grade	School Currently Attending	\$	_____
Student's Name	2008-2009 Grade	School Currently Attending	\$	_____
	Student Name	7 <sup>th</sup> grade Calculator	\$	_____
		(*Optional - see above)		

**Donation for children in need of supplies**      \$ \_\_\_\_\_  
*(Consider rounding your total up or adding \$5, \$10, \$15 or more)*

**TOTAL**      \$ \_\_\_\_\_

Purchaser's Name	Address
City, State, Zip Code	Home phone #
	Email (for pick-up reminder only)



For questions, please contact  
the AHS Booster Club School Supply Committee

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