



603 East Central, Andover, KS 67002 Phone (316) 266-8822

October 10, 2006

Dear Director:

Hope your year is going well. We are in the process of making plans for our area wide First, Second, and Third Year Players Honor Band known as the Southern Plains Honor Band to be held on Saturday, February 10, 2007. We would like to take this opportunity to invite you to recommend students from your band program to participate.

The Clinic will be held at Andover Central High School and Middle School. There will be graded bands (1st year -5th Grade, 2nd year-6th Grade and 3rd year-7th Grade) under the direction of guest clinicians. They will rehearse all day on that Saturday and have a concert in the afternoon. You will find a tentative schedule for the day's events attached.

Students will be selected entirely by recommendation. Please place the students you wish to recommend for the band in order of expertise. We can not guarantee that each student you recommend will be selected for the bands, but we will do our best. We will select 100-110 students for each band. We have many exciting activities planned for the bands. There will be door prizes provided by local merchants. A concession stand will be available for students to purchase refreshments during their breaks for lunch and at both the morning and afternoon sessions. This will be a good chance for your students to experience the large band setting.

There is a \$10.00 participation fee for each student which will include Certificate and Commemorative Program. There is a 10% discount for entries received before December 20th. Payment must accompany entries and are non refundable. Our booster club will provide a hospitality room for the band directors, bus drivers, and sponsors. This year we will have t-shirts available to purchase at the concert while supplies last orders will be taken for orders that are not able to be filled on that day. A recording of the concert will also be able to be ordered.

Please put Saturday, February 10th, on your calendar of events and plan to be with us. We will make every effort to include everyone that you recommend. We look forward to working with your students and we hope you will be our guest. If you have any questions, please call. School (316) 266-8822, Cell (316) 258-4954. The entry deadline will be January 15, 2007.

Musically yours,
Craig Gray
Kevin Brightup
Joe Emery
Program Coordinators

SOUTHERN PLAINS HONOR BAND
TENTATIVE SCHEDULE
February 10, 2007

8:00 a.m.	Registration
8:30 a.m.	Rehearsals begin There will be a morning break for each band.
11:00 a.m.	Lunch Breaks begin Each band will have a 45 minute lunch break
12:30 p.m.	Band Rehearsal resumes There will be an afternoon break for each band
2:30 p.m.	Bands Break to Change Clothes for Concert
3:30 p.m.	CONCERT 5th Grade Bands
5:00 p.m.	CONCERT 6th and 7th Grade Bands

There will be Concert Recordings and Commemorative T-shirts available. You may place an order in the Lobby.

Throughout the day, there will be drawings for door prizes that have been donated by the community.

STUDENTS REMEMBER:

- 1. A PENCIL**
- 2. MONEY FOR SNACKS AND MEALS**
- 3. A FOLDING MUSIC STAND**
- 4. DRESS CLOTHES OR UNIFORMS FOR EVENING PERFORMANCE.**
- 5. YOUR BEST BEHAVIOR.**

First Year Band
Southern Plains HONOR BAND
Andover Central High School
February 10, 2007

ENTRY DEADLINE: January 15, 2007

Mail entry to: Craig Gray, Andover Central High School, 603 E Central, Andover, KS 67002

School _____ Director _____

Address _____ City _____ Zip _____ Phone _____

Director email: _____

flute

1. _____ 5. _____

2. _____ 6. _____

3. _____ 7. _____

4. _____ 8. _____

oboe

1. _____

2. _____

bassoon

1. _____

2. _____

clarinet

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

bass clarinet

1. _____

2. _____

alto sax

1. _____

3. _____

2. _____

4. _____

1st year – 5th Grade

School _____ Director _____

tenor sax

bari sax

1. _____

1. _____

2. _____

2. _____

3. _____

3. _____

trumpet

1. _____

5. _____

2. _____

6. _____

3. _____

7. _____

4. _____

8. _____

horn

1. _____

3. _____

2. _____

4. _____

trombone

1. _____

5. _____

2. _____

6. _____

3. _____

7. _____

4. _____

8. _____

baritone (please indicate clef)

1. _____

3. _____

2. _____

4. _____

tuba

1. _____

3. _____

2. _____

4. _____

percussion

1. _____

4. _____

2. _____

5. _____

3. _____

mallets

1. _____

2. _____

Second Year Band
Southern Plains HONOR BAND
Andover Central High School
February 10, 2007

ENTRY DEADLINE: January 15, 2007

Mail entry to: Craig Gray, Andover Central High School, 603 E Central, Andover, KS 67002

School _____ Director _____

Address _____ City _____ Zip _____ Phone _____

Director email: _____

flute

1. _____ 5. _____

2. _____ 6. _____

3. _____ 7. _____

4. _____ 8. _____

oboe

1. _____

2. _____

bassoon

1. _____

2. _____

clarinet

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

bass clarinet

1. _____

2. _____

alto sax

1. _____

3. _____

2. _____

4. _____

2nd Year – 6th grade

School _____ Director _____

tenor sax

bari sax

1. _____

1. _____

2. _____

2. _____

3. _____

3. _____

trumpet

1. _____

5. _____

2. _____

6. _____

3. _____

7. _____

4. _____

8. _____

horn

1. _____

3. _____

2. _____

4. _____

trombone

1. _____

5. _____

2. _____

6. _____

3. _____

7. _____

4. _____

8. _____

baritone (please indicate clef)

1. _____

3. _____

2. _____

4. _____

tuba

1. _____

3. _____

2. _____

4. _____

percussion

1. _____

4. _____

2. _____

5. _____

3. _____

mallets

1. _____

2. _____

Third Year Band
Southern Plains HONOR BAND
Andover Central High School
February 10, 2007

ENTRY DEADLINE: January 15, 2007

Mail entry to: Craig Gray, Andover Central High School, 603 E Central, Andover, KS 67002

School _____ Director _____

Address _____ City _____ Zip _____ Phone _____

Director email: _____

flute

- | | |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

oboe

1. _____
2. _____

bassoon

1. _____
2. _____

clarinet

- | | |
|----------|-----------|
| 1. _____ | 7. _____ |
| 2. _____ | 8. _____ |
| 3. _____ | 9. _____ |
| 4. _____ | 10. _____ |
| 5. _____ | 11. _____ |
| 6. _____ | 12. _____ |

bass clarinet

1. _____
2. _____

alto sax

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

3rd Year – 7th Grade

School _____ Director _____

tenor sax

bari sax

1. _____

1. _____

2. _____

2. _____

3. _____

3. _____

trumpet

1. _____

5. _____

2. _____

6. _____

3. _____

7. _____

4. _____

8. _____

horn

1. _____

3. _____

2. _____

4. _____

trombone

1. _____

5. _____

2. _____

6. _____

3. _____

7. _____

4. _____

8. _____

baritone (please indicate clef)

1. _____

3. _____

2. _____

4. _____

tuba

1. _____

3. _____

2. _____

4. _____

percussion

1. _____

4. _____

2. _____

5. _____

3. _____

mallets

1. _____

2. _____