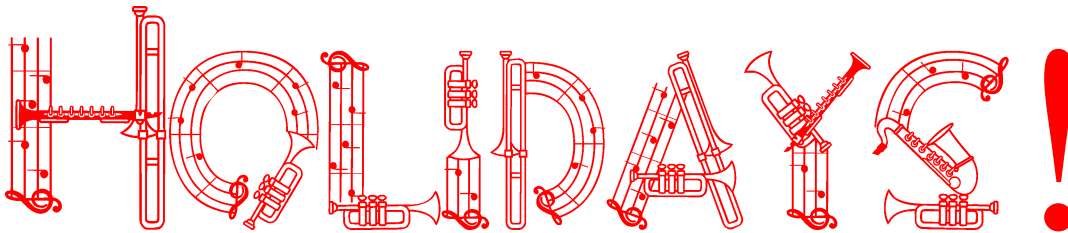
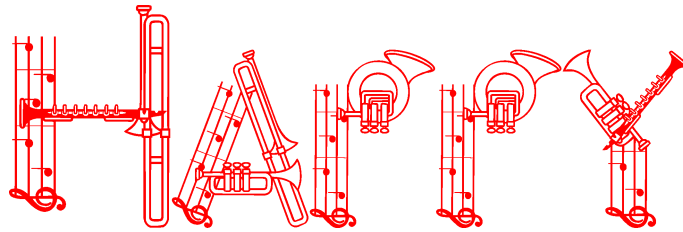




# ANDOVER CENTRAL JAGUAR BAND BOOSTERS

December 2011/January 2012 • VOLUME 2, ISSUE 5

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**THANK YOU** to all who have purchased Dillons Reloadable Gift Cards. To date, the Jaguar Band Boosters have earned over \$3,100 with this program. We have the potential to earn several thousand dollars each month so please continue to reload and use your cards for groceries, prescriptions, gas and jewelry purchases.



Thanks to all of the band families who showed their support for our band programs by dining at *On the Border* on November 9. *On the Border* donated \$110 to the Jaguar Band Boosters!

## GET TROMBONAFIED 2011

Eight Andover Central students and Mr. Emery attended Get Trombonafied : 5th Graders Noelle Schumann, Hailey Snyder, and Allison Uhlenhop; 6th Graders Garrett Zimmer and Alex King; and 8th Graders Alex Menke, Grant Karber, and Cassandra Uhls.

Get Trombonafide is a workshop for trombone players that started over 10 years ago. It was organized by two band directors, Randy Crow and Ralph McKay, because they were looking for a way to help their young trombone players with specific trombone problems, and to keep them enthused about playing and help with retention of players. Over the years it has grown into quite an event, involving 5th grade through High School players, and including performances by outstanding College Trombone

Choirs and professional Jazz and Classical performers Over the past several years there have been performances by the WSU, OU, KSU, KU, and UMKC Trombone Choirs, as well as the Jazz Friends Big Band Trombones and Rhythm Section. The students are divided up into different age groups and rehearse a few selections that they perform on the final concert at the end of the day. In addition, there are clinics during the day given by outstanding college professors that cover instrument maintenance, warm-ups, literature and other aspects of playing. The finale of the day is always exciting as all the players of all ages, beginners through professionals and college players, perform one number together, "Get Trombonafide", which was written by one of the founders, Randy Crow! The students had a great time and got to hear some outstanding players throughout the day.



On Saturday, November 5, Andover Central Bands hosted the South Central KMEA High School Honor Band Auditions. Thank you to our event chair, Sherri Tolleson, and Hospitality Room co-chairs, Barbara Samuelson and Shirley Maneth. We appreciate all of the band parents who provided support through donations of money, food items and time. Without you, this event would not have been such a success!

CONGRATULATIONS to the ACHS band members chosen to participate in the SCKMEA Honor Bands on December 3 at Maize High School:

Alex Todd & Audrey Marshall - Clarinet  
Helen Soultanian, Eeon Boudreax & Bridget Minellono - Bassoon  
Julie Etzler - Timpani  
Nelson Spaulding - Mallets  
Chris Wurzer & Jameson O'Connor - Tuba  
Colin Williams - French horn

Anthony Schlosser - Tuba - Orchestra

Nicole Maneth - Oboe, alternate  
Harrison Naff - Trumpet alternate



*In Memory of...Mrs. Geneva "Jinx" Gray, mother of band director, Craig Gray, passed away in November. Many of us had the honor of meeting Mrs. Gray during the band's trip to Dallas last spring when she attended the band's performance at Myerson Symphony Hall. In memory of Mrs. Gray and in honor of Mr. Gray's*

*devotion to children, the Jaguar Band Boosters made a donation to the Wichita Children's Home to help purchase holiday gifts for the Home's residents.*

### SOUTHERN PLAINS HONOR BAND

On Saturday, February 11, hundreds of 5<sup>th</sup> thru 8<sup>th</sup> grade band students (yes, we're adding 8<sup>th</sup> graders this year!) from around the region will participate in Southern Plains Honor Band hosted by the Andover Central Bands. Young musicians will spend the day working with a guest conductor; that afternoon, they will come together for a concert by grade level. This is a great learning experience for these young musicians!

We need the following help: donations of door prizes (pens, pencils, lanyards, cups, t-shirts, concession stand items, iTunes gift cards, monetary donations) – do you know a business that would be able to donate?

Parent volunteers will also be needed throughout the day to help with concessions and food for the hospitality room.

If you are able to help, please contact us at [jagbandboosters@gmail.com](mailto:jagbandboosters@gmail.com).

**THANK YOU** Fruhauf Uniforms for sponsoring breakfast during the South Central KMEA Honor Band Auditions! We appreciate all of the support provided to our bands by Fruhauf Uniforms!

**THANK YOU** Krispy Kreme Donuts for donating donuts for us to sell in our concession stand and serve in the hospitality room!

**THANK YOU** Papa John's Pizza for helping out with pizza for the concession stand!



**Tuesday, January 3** – Pep Band – ACHS v. Andover

**Friday, January 6** – Pep Band – ACHS v. Goddard (Homecoming)

**Saturday, January 7** - All State Band Auditions

**Monday, January 9** - Jaguar Band Booster Meeting - 7:00 p.m. – ACHS Band Room

**Friday, January 11** – Pep Band – ACHS v. Maize

**Tuesday, January 31** – Pep Band – ACHS v. Campus

**Saturday, February 11** – Southern Plains Honor Band (5<sup>th</sup> – 8<sup>th</sup> grade)

**Monday, February 13** – An Evening of Jazz (ACMS/ACHS Jazz Bands)

**Thursday, February 16** – ACMS Band Concert

**Friday, February 17** – Friends Jazz Festival

**Thursday, February 23**- Pep Band – ACHS v. Valley Center

**February 23 – 25** – KMEA All State Band – Century II

**Tuesday, March 13** – Jaguar Band Boosters Meeting – 7:00 p.m. – ACHS Band Room

**March 28-April 1** - Breckenridge Alpine Classic – ACHS Jazz Band, Breckenridge, Colorado

**Saturday, April 7**- Regional Solo & Small Ensemble Festival – Hosted by Andover Central Bands

**Wednesday, April 11** – State Music Large Group Festival – Wichita East High School

**Saturday, April 28** – State Solo & Small Ensemble Festival – Newton High School

**Thursday, May 17** – Spring Fling Festival of Bands – (5<sup>th</sup> – 12<sup>th</sup> grade)

**Sunday, May 20** – Graduation (band performs)

